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| SUPERIOR COURT OF THE<br>COUNTY OF SAN DIEGO                              |                  |           |                                    |                  |         |                |
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|   | Date:            |           |                                    | 12,              | 2008    |                |
| Defendant   | Time:<br>Dept:   | 8:3<br>65 |                                    |                  |         |                |
|   | Judge:           | Hon       | . Joan                             | м.               | Lewis   |                |
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Plaintiff's Supplemental Brief Re: Leave to Amend FAC After Sustaining of Demurrer

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recognized government. For the following reasons, Plaintiff asserts that leave to amend should be given.

## THERE IS NO PRESENT LEADERSHIP DISPUTE "WITHIN" THE TRIBE

Attached hereto and marked as Exhibit "27" is a copy of a "Tribal Court Decision" in the California Valley Miwok Tribal Court, dated April 29, 2005, wherein the Tribal Court, the Tribe's judicial branch, ruled against Yakima on his challenge to Burley as the Tribal Chairperson, including his challenge to Burley as a member of the Tribe. Plaintiff asks the Court to take judicial notice of that decision. This decision is final, was never appealed, and neither the BIA nor any state or federal court can now review it. Santa Clara Pueblo v. Martinez (1978) 436 U.S. 49, 59 (recognizing that "subjecting a dispute arising on the reservation among reservation Indians to a forum other than the one they have established for themselves...may undermine the authority of the tribal court...and hence...infringe on the right of the Indians to govern themselves"). Plaintiff wishes to allege that this Tribal Court Decision completely refutes the Commission's contention that there exists an ongoing "internal" leadership dispute that precludes it from distributing RSTF money to the Tribe. This Court should give the Tribal Court decision "comity" and accord it full force and effect for purposes of finding that Burley has standing and the capacity to bring this lawsuit. See People v. Superior Court (1990) 224 CA3d. 1405, 1409(order of Navajo Court compelling witness attendance of Bakersfield, California,

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resident, given full faith and credit); see generally, 25 U.S.C. § 3602 (8) (Tribal justice systems as recognized by Congress means the entire judicial branch, and employees thereof, of an Indian tribe, including (but not limited to) traditional methods and forums for dispute resolution, lower courts, appellate courts (including intertribal appellate courts), alternative dispute resolution systems, and circuit rider systems, established by inherent tribal authority whether or not they constitute a court of record); see also 28 U.S.C. § 1360(c) ("any tribal ordinance or custom heretofore or hereafter adopted by an Indian tribe, band, or community in the exercise of any authority which it may possess shall, if not inconsistent with any applicable civil law of the State, be given full force and effect in the determination of civil causes of action pursuant to this section"); 28 U.S.C. Section 1738.

While the FAC alleges an "ongoing internal leadership dispute", as noted by the Court in its ruling, the allegations could be clarified to explain that the Tribe does not accept there is a leadership dispute and the referenced "internal" dispute pre-dated Yakima Dixie's ("Yakima") disenrollment from the Tribe on September 5, 2005. Paragraphs 9, 13, 15 and 24 refer to an "internal" leadership dispute while Yakima was still a member and claiming that he, not Silvia Burley ("Burley"), should be the Tribal Chairperson. Since the Tribal Court decision and Yakima's disenrollment, however, there is currently no internal tribal leadership dispute within the presently

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constituted Tribal Council, the governing body of the Tribe, concerning Burley's role as Tribal Chairperson or the right to bring this action.

Exhibit "19", attached to Burley's declaration, is a Resolution from the Tribe's "Tribal Council", its legislative branch, dated September 5, 2005, removing Yakima from the membership rolls of the Tribe, after giving him an opportunity to be heard. This Court can take judicial notice of that Resolution. See In re Laura (2000) 83 CA4th 583, 590-592 (judicial notice of tribal resolution properly taken). As a result, Yakima's present objections to Burley's authority to act as Chairperson of the Tribe do not constitute an ongoing internal tribal leadership dispute. He is now only voicing his objections as an "outsider", and not as a member of the presently constituted Tribal Council. To this end, Plaintiff wishes to amend the FAC to allege that since Yakima's disenrollment as a Tribal member on September 5, 2005, there is no longer an internal tribal leadership dispute, and that the presently constituted tribal government has selected and authorized Burley to act as its Chairperson, and has further authorized the prosecution of this lawsuit against the California Gambling Control Commission ("the Commission").

Plaintiff wishes to further allege that the Bureau of Indian Affairs ("BIA") itself has recognized and accepted the Tribal Council's Resolutions <u>under Burley's leadership</u> on various matters, which conduct constitutes recognition

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of the Tribe's government, even though the BIA has refused to accept the Tribe's constitution in accordance with Section 465(h) of the Indian Reorganization Act of 1934 ("IRA"), so as to be acceptable to the BIA for purposes of awarding the Tribe federal contract funds. This is what the BIA means when it says the Tribe is "unorganized" (i.e, the Tribe has not opted to organize itself under the IRA). For example, on May 7, 2001, the Tribe, under Burley's leadership, passed a Resolution authorizing changing the name of the Tribe from "Sheep Ranch Rancheria of Me-Wuk Indians of California" to "California Valley Miwok Tribe". (See Exhibit "20" to Burley Decl.) Plaintiff wishes to allege that upon submission, the BIA accepted this Resolution, and then in turn made the change in the "Federal Register" (where federally recognized tribes are listed). In doing so, the BIA wrote Burley on June 7, 2001, in part, as follows:

"The Sheep Ranch Rancheria (Tribe) is a small tribe that does not have a tribal constitution. The Tribe has a tribal council and conducts tribal business through resolution. A tribal resolution, such as resolution No. R-1-5-07-2001, enacted by the Tribal Council on May 7, 2001, is sufficient to effect the tribal name change. The Tribe's new name has been included on the Tribal Entities List that will be published in the FEDERAL REGISTER later this year."

(Exhibit "21" to Burley Decl.) (The Tribe has since adopted its own constitution). For the same reasons recognized by the BIA in this letter, the Tribal Council's Resolution voting to remove Yakima from Tribal membership "is sufficient to effect" his disenrollment.

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The BIA has never revoked this name change or the Tribe's new name it caused to be placed on the "Federal Register" as a federally recognized tribe. Plaintiff wishes to allege that the BIA's actions in accepting the Tribal Council's Resolution for a name change, and the BIA continuously thereafter allowing the Tribe's name to appear on the "Federal Register" each year, are acts constituting recognition of the Tribe's governing body.

Moreover, the Tribal Council's action in removing Yakima from Tribal membership cannot be interfered with or reviewed by either the BIA or the courts. <u>Williams v. Gover</u> (9<sup>th</sup> Cir. 2007) 490 F.3d 785, 789.

The case of Williams v. Gover, supra, is controlling on this point. There, a group of sixty-five (65) Indian plaintiffs sued the BIA claiming the BIA was involved in helping the Mooretown Rancheria Tribe "squeeze [them] out of full tribal membership". 490 F.3d at 788. Mooretown Rancheria Tribe, like the Miwok Tribe here, is a small tribe in California which organized its own tribal government and adopted its own constitution. It is therefore an "unorganized" tribe, as that term is used by the BIA. 490 F.3d at 790, fn. 11 (noting that "Mooretown Rancheria is not organized under the Indian Reorganization Act..."). The term "unorganized tribe" as it applied to the Mooretown Rancheria Tribe, and as that term should be understood here, simply meant that the Tribe had opted not to organize itself under the IRA, but chose instead to adopt its own governing constitution. Indian tribes have a

right to do that, and many tribes have decided not to be "organized" under the IRA, knowing full well that the BIA, as it has done with the Miwok Tribe here, may deny the tribe federal benefits. (See list of "unorganized" tribes cited in Plaintiff's P/A's in Opposition to Demurrer, page 7). Accordingly, the Court held that the Mooretown Rancheria Tribe, by virtue of its own governing constitution, had the right and the power to pass a resolution deciding who is to be a member of its tribe. 490 F.3d at 790.

Finding that the Mooretown Rancheria Tribe alone (and without any assistance from the BIA) "squeezed out" plaintiffs of their membership in the tribe, the Court affirmed the dismissal of plaintiffs' claims. In doing so, it relied upon the well-settled principle of Indian law that "an Indian tribe has the power to define membership as it chooses, subject to the plenary power of Congress." 490 F.3d at 789 (citing Santa Clara Pueblo v. Martinez(1978) 436 U.S. 49, 72 ["A tribe's right to define its own membership for tribal purposes has long been recognized as central to its existence as an independent political community."]).

For the same reasons expressed in <u>Williams</u>, supra, the Tribe here had the right and the power to pass a Resolution removing Yakima from membership in the Tribe. That Resolution is binding and cannot be reviewed or overturned by any court or even the BIA. <u>Williams v. Gover</u>, 490 F.3d at 791(observing that because the Mooretown Rancheria Tribe

had the sovereign power to define its membership, "the BIA could not have defined the membership of Mooretown Rancheria, even if [it] had tried").

Accordingly, in light of the September 5, 2005, Tribal Resolution removing Yakima from membership in the Tribe, together with the Tribal Court Decision of April 29, 2005, rejecting Yakima's objection to Burley's chairpersonship, there cannot be any present <u>internal</u> Tribal leadership dispute within the presently constituted governing body of the Tribe.

#### THE TRIBE HAS A RECOGNIZED GOVERNMENT

As stated, the BIA has accepted Resolutions from the Tribe's "Tribal Council" on matters of importance as changing the name of the Tribe, and removing Yakima from Tribal membership. Soon after the BIA accepted the Tribal Council's Resolution for a name change, the BIA notified the Internal Revenue Service ("IRS") of the name change, and the IRS notified the Tribe on July 16, 2001, that it would be making the change as well. (See Exhibit "22" to Burley Decl.)

Plaintiff wishes to allege that since accepting the Tribe's name change in 2001, the "Office of Indian Tribal Governments" within the IRS has recognized the Tribe and Burley as its Chairperson. As recently as July 1, 2008, the Office of Indian Tribal Governments within the IRS sent a letter to Burley as Chairperson for the Tribe. (Exhibit "23" to Burley Decl.) Plaintiff wishes to further allege that every year the IRS, through the Office of Indian

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Tribal Governments, acknowledges receipt of the Tribe's federal tax payments and offers to assist the Tribe in the payment of its tax liabilities. Plaintiff wishes to allege that the IRS has never refused the Tribe's tax payments, or indicated the Tribe need not pay them, for any reason, and that the IRS's requirement that the Tribe pay federal taxes, and its receipt of those taxes, for the operation of tribal business year after year, is an acknowledgment and recognition by the federal government of the Tribal government under Burley's leadership, and evidence of an established "government-to-government" relationship between the Tribe and the federal government.

In addition, Plaintiff wishes to allege that the State of California continues to recognize the Tribe's governing body under Burley's leadership by requiring the Tribe to pay, and accepting the Tribe's payment of, State employment taxes annually. (See Exhibit "25" to Burley Decl.). To this end, the Tribe has a government -to-government relationship with the State of California as well.

# THE FEDERAL COURT OF APPEALS NEVER RULED THAT BURLEY DOES NOT REPRESENT THE TRIBE OR THAT THE TRIBE UNDER HER LEADERSHIP HAS NO RECOGNIZED GOVERNMENT

The Commission has seriously misled the Court on the holding of the case of <u>California Valley Miwok Tribe v</u>.

<u>United States</u> (D.C. Cir. 2008) 515 F.3d 1262, stating that the Court "found" that Burley "did not represent the California Valley Miwok Tribe" and that the Tribe has no

recognized government. (Reply, pg. 1, lines 3-4). The decision made no such rulings.

First of all, nowhere in the appellate decision (hereinafter "CVMT v. U.S.") is there any language denoting that Burley does not represent the Tribe. Instead, in footnote 1 of that decision, the Court, being mindful of the "ongoing leadership dispute" between Burley and Yakima, simply stated: "We [the three Circuit Judges] pass no judgment on that dispute." 515 F.3d at 1263, fn.1. As stated above, the Court would nevertheless have no jurisdiction to make such a ruling. See Santa Clara Pueblo v. Martinez (1978) 436 U.S. 49, 55-56, 72 (holding that Indian tribes remain a "separate people, with the power of regulating their internal and social relations", and "the role of courts in adjusting relations between and among tribes and their members [is] restrained"); see also California Valley Miwok Tribe v. The California Gambling Control Commission (Order Re: Motion for Remand, July 23, 2008) civ. 08-984-WBS-GGH, fn. 3 (noting that it "cannot resolve plaintiff's leadership dispute because '[j]urisdiction to resolve internal tribal disputes, interpret tribal constitutions and laws, and issue tribal membership determinations lies with Indian tribes and not in the district courts.").

At issue in <u>CVMT v. U.S.</u>, supra, were the Tribe's efforts, under the leadership of Burley, to have its government declared "organized" under the IRA, so as to qualify for continued federal benefits. The Tribe argued

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that its proposed constitution was a valid IRA Constitution under 25 U.S.C. § 476(h) that the BIA rejected. The Court of Appeals and the District Court below ruled section 476(h) did not confer IRA approval on the Tribe's constitution. The Court of Appeals made no ruling, nor did it pass judgment, on the Tribe's then current governing constitution or government. If the Tribe failed (which it did) to get a ruling that Section 476(h)of the IRA conferred BIA approval of its proposed constitution, that would have no impact on the Tribe's existing government. It was not a "do or die" proposition. The Tribe still had its own recognized government and would function (which it has been doing) without an IRA constitution approved by the BIA. Thus, in reading the Court of Appeals decision in CVMT v. U.S., it is clear that all of the criticisms or socalled "disapprovals" were directed exclusively toward the Tribe's proposed "IRA" constitution, not the Tribe's then existing tribal government. In this regard, the Commission reads too much into the decision, and goes too far in arguing that the Court held that the Tribe's presently constituted government is not recognized by the federal government, or that Burley does not represent the Tribe. Nowhere in the decision did the federal Court of Appeals rule that the Tribe's present governing tribal council was not to be recognized by the federal government. the Tribe's present governing constitution was never at issue in CVMT v. U.S., supra, either in the District Court

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below or at the Court of Appeals, and the Commission can point to nowhere in the two decisions where it was.

In any event, the Court of Appeals would have no jurisdiction or power to rule that the Tribe's presently constituted government is no longer federally -recognized, or pass judgment on it in any way. Congress has prohibited any authority, including the BIA or any court, from terminating an Indian Tribe's status as a federally-recognized tribe. "[A] tribe which has been recognized in one of these manners [Act of Congress, Part 83 process, or judgment by United States Court] may not be terminated except by an Act of Congress." Section 103(4) of the Federally Recognized Indian Tribe List Act of 1994.

Had the Tribe never decided to try and organize itself under the IRA, it would still have a recognized governing body, with Burley as the Tribe's authorized representative and/or Chairperson. Choosing not to be "organized" under the IRA would not affect the Tribe's existence as a Tribe, but would only affect the potential for receipt of federal See CVMT v. U.S., 515 F.3d at 1263 (noting that benefits. "tribes that want federal benefits must adhere to federal requirements" and that the "gateway to some of those benefits is the Indian Reorganization Act..., which requires tribes to organize their governments by adopting a constitution approved by the Secretary of the Interior..."). Plaintiff wishes to allege that the Tribe's failure to get BIA approval of its proposed IRA constitution only affected its ability to get federal

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funding, not its existence as a federally-recognized tribe. In this regard, Plaintiffs wish to allege that Mr. Dale Risling of the BIA on March 26, 2004, wrote to Burley as the "Chairperson" of the Tribe, explaining the same thing, and saying:

"...[T]he BIA's Central California Agency (CCA) has a responsibility to develop and maintain a government to government relationship with each of the 54 federally recognized tribes situated within CCA's jurisdiction. This relationship includes, among other things, the responsibility of working with the person or persons from each tribe who are rightfully elected to a position of authority within the tribe or who otherwise occupy a position of authority within an unorganized tribe. To that end, the BIA has recognized you as a person of authority within the California Valley Miwok Tribe. However, the BIA does not yet view your tribe to be an "organized" Indian tribe...(Let me emphasize being an organized vis-à-vis unorganized tribe ordinarily will not impact either your tribe's day-today operations but could impact your tribe's continued eligibility for certain grants and services from the United States)." (page 1 of the letter).

(Exhibit "4" to Burley Decl.). At that time, the BIA was willing to continue awarding federal 638 contract funds to the Tribe, while the BIA and the Tribe, under Burley's leadership, worked together to draft an IRA constitution acceptable to the BIA. In this regard, Mr. Risling then stated in his letter: "We urge you to continue the work that you have begun towards formal organization of the California Valley Miwok Tribe." (Page 3 of the Letter).

When read in context, these statements simply refer to the Tribe's efforts to adopt an IRA constitution, so as to be eligible to receive federal funding. It did not mean

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that if the Tribe did not do so, or did not succeed in getting its proposed IRA constitution approved by the BIA, that it would cease to exist as a federally recognized tribe, or no longer have an operating tribal government of its own. Mr. Risling's March 26, 2004 letter to "Chairperson" Burley refutes that notion.

#### WHEN AN AMENDED PLEADING COULD BE FILED

Should the Court sustain the demurrer with leave to amend, Plaintiff can have a Second Amended Complaint filed and served within ten (10) days of the date of the Court's ruling on this issue.

#### CONCLUSION

For the foregoing reasons, Plaintiff submits that leave to amend should be given to allege the facts set forth above. These facts are summarized and codified as follows:

- 1. There exists no present <u>internal</u> leadership dispute challenging Burley's right to be Chairperson of the Tribe or challenging her right to bring this suit on behalf of the Tribe.
- 2. On April 29, 2005, the California Valley Miwok Court ruled against Yakima on his challenge to the Tribe's recognition of Burley as Chairperson of the Tribe and her membership in the Tribe, which should be given "full faith and credit".
- 3. On September 5, 2005, the Tribal Council and governing body of the Tribe passed a resolution removing Yakima as a member of the Tribe.

4. The presently constituted Tribal Council has selected Burley to be Chairperson of the Tribe, and has authorized this suit against the Commission.

- 5. The BIA has historically accepted resolutions passed by the Tribal Council on matters of importance such as changing the name of the Tribe.
- 6. On July 16, 2001, the IRS, Office of Indian Tribal Governments, acknowledged receipt of the name change from the BIA, and has since that date given notice of federal tax liability to the Tribe, assisted the Tribe on tax liabilities, and has annually accepted federal tax payments from the Tribe. This conduct is evidence of a government-to-government relationship between the Tribe and the federal government.
- 7. The Tribe also has a government-to-government relationship with the State of California in relationship to State employment taxes.
- 8. The BIA's acceptance of the Tribe's past
  Resolutions is additional evidence that the Tribe has a recognized government.
- 9. The BIA has stated in writing that to be "unorganized" only affects the Tribe's potential for receipt of federal benefits, and does not affect the right of the Tribe to continue to function as an Indian tribe.

Dated: January 6, 2009

Manuel Corrales, Jr., Esq. Attorney for Plaintiff California Valley Miwok Tribe