

1 JOHN C. CRUDEN  
Assistant Attorney General

2 JODY H. SCHWARZ  
3 Natural Resources Section  
4 Environment and Natural Resources Division  
5 United States Department of Justice  
6 P.O. Box 7611  
7 Washington, D.C. 20044-7611  
8 Ph: (202) 305-0245  
9 Fx: (202) 305-0506  
10 jody.schwarz@usdoj.gov

*Attorneys for Federal Defendants*

11 UNITED STATES FEDERAL DISTRICT COURT  
12 FOR THE EASTERN DISTRICT OF CALIFORNIA

13 CALIFORNIA VALLEY MIWOK TRIBE, et al.,

14 Plaintiffs,

15 vs.

16 S.M.R. JEWELL, Secretary of the UNITED  
17 STATES DEPARTMENT OF THE INTERIOR,  
18 et al.,

19 Defendants.

No.: 2:16-cv-01345-WBS-CKD

FEDERAL DEFENDANTS' NOTICE OF  
LODGING THE ADMINISTRATIVE RECORD

Date: N/A

Time: N/A

Courtroom No. 5, 14th Floor  
Hon. William B. Shubb

20  
21  
22  
23  
24  
25  
26  
27  
28

1 Federal Defendants, S.M.R. Jewell, in her official capacity of Secretary of the  
2 Department of the Interior, Lawrence S. Roberts, in his official capacity as Principal Deputy  
3 Assistant Secretary-Indian Affairs, and Weldon “Bruce” Loudermilk<sup>1</sup>, in his official capacity as  
4 Director of the Bureau of Indian Affairs (collectively “Federal Defendants”), provide notice that  
5 they are lodging with the Court the Administrative Record for the agency action challenged in  
6 this lawsuit. Pursuant to the Court’s November 15, 2016, Order (ECF No. 41), Federal  
7 Defendants are lodging an electronic, word-searchable version of the record in PDF format rather  
8 than filing it through the Court’s ECF system or in hard copy paper format. In addition, Federal  
9 Defendants are also filing with this Notice the index for the Administrative Record (Exhibit 1),  
10 privilege log (Exhibit 2), and Certification of the Administrative Record (Exhibit 3). Two  
11 electronic copies of the Administrative Record were mailed by overnight delivery to the Court’s  
12 chambers, Plaintiff’s counsel, and Intervenor-Defendants’ counsel.  
13  
14

15 Respectfully submitted January 13, 2017

16 JOHN C. CRUDEN  
17 Assistant Attorney General

18 /s/ Jody H. Schwarz  
19 JODY H. SCHWARZ  
20 Natural Resources Section  
21 Environment and Natural Resources Division  
22 United States Department of Justice  
23 P.O. Box 7611  
24 Washington, D.C. 20044-7611  
25 Ph: (202) 305-0245  
26 Fx: (202) 305-0506  
27 jody.schwarz@usdoj.gov

28 *Attorneys for Federal Defendants*

---

26 <sup>1</sup> Weldon “Bruce” Loudermilk, Director of the Bureau of Indian Affairs, is automatically  
27 substituted for Michael Black, former Director of the Bureau of Indian Affairs, under Federal.  
28 Rule of Civil Procedure 25(d).

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Of Counsel:

James Porter  
Office of the Solicitor  
United States Department of the Interior  
Washington, DC 20240

**CERTIFICATE OF SERVICE**

I hereby certify that on the 13th day of January, 2017, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, which will send notification of such filings to the parties entitled to receive notice.

I also certify that on the 12th day of January, 2017, I arranged for delivery by overnight mail of electronic copies of the Administrative Record on DVD (two copies) to the Court's Chambers, counsel for Plaintiffs, and counsel for Intervenor-Defendants to the addresses below.

Manuel Corrales, Jr., Esq. SBN 117647  
ATTORNEY AT LAW  
17140 Bernardo Center Drive, Suite 358  
San Diego, California 92128

Robert J. Uram, Esq.  
James F. Rusk, Esq.  
SHEPPARD MULLIN RICHTER & HAMPTON LLP  
Four Embarcadero Center, 17th Floor  
San Francisco, CA 94111

Senior Judge William B. Shubb  
United States District Court – Eastern District of California  
501 I Street  
Courtroom 5, 14th Floor  
Sacramento, CA 95814

/s/ Jody H. Schwarz  
Jody H. Schwarz