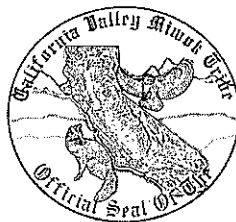


# **EXHIBIT F**

## CALIFORNIA VALLEY MIWOK TRIBE

10601 N. Escondido Pl., Stockton, CA 95212 Ph: (209) 931.4567 Fax: (209) 931.4333

<http://californiavalleymiwoktribe-nsn.gov>



December 23, 2010

### PUBLIC NOTICE

**TO: ALL FEDERALLY-RECOGNIZED ENROLLED MEMBERS OF THE  
CALIFORNIA VALLEY MIWOK TRIBE**

**Special Meeting of the General Council  
Of the California Valley Miwok Tribe  
January 7, 2010 at 10:00 am**

**TO BE HELD AT 10601 N. ESCONDIDO PLACE,  
STOCKTON, CALIFORNIA 95212**

In correspondence dated December 22, 2010, the Assistant Secretary of Indian Affairs at the United States Department of Interior rescinded previous letters from the Bureau of Indian Affairs ("BIA"), which challenged the authority, leadership and organizational status of the Tribe. Therefore, the California Valley Miwok Tribe ("Tribe"), acting as an organized entity, wishes to take action to bring the highly contentious period of the Tribe's history to a close. The Assistant Secretary's recent decision also rescinded the BIA letter, dated March 26, 2004, which indicated that Sylvia Burley was "merely a 'person of authority' within the Tribe." Therefore, consistent with previous actions taken by the Tribe, the Tribe presently recognizes Sylvia Burley as its Chairperson.

In accordance with the General Council Resolution #GC-98-01, special meetings of the General Council may be called, upon providing requisite notice (15 days) and elaborating the purpose of the meeting.

Pursuant to General Council Resolution #GC-98-01 and reaffirmed in a recent decision of the Assistant Secretary of Indian Affairs at the United States Department of Interior, dated December 22, 2010, the General Council is the governing body of the Tribe, comprised of four (4) adult federally recognized members: **Sylvia Burley; Yakima Dixie; Anjelica Paulk; and Rashel Reznor.**



124 Tidwall Street  
Post Office Box 1025  
Sonora, CA 95370

209 / 532-0660  
FAX 209 / 532-0666  
1 800 727-0660

E-Mail:  
acostapi@mlode.com

**INVESTIGATIONS:**  
• EAST & WEST ASSOC.

- P.I. 7718
- Criminal Defense
- Trial Preparation
- Civil Investigations
- Asset Investigations
- Missing Persons
- Business Owners
- Liability
- Surveillance
- Process Service

**INFORMATION PROVIDER:**

• CALIFORNIA SEARCH PLUS  
P.I. 7718

- Providing Searches, I.e.
- Bank Search
- Business Bank Search
- Business Credit
- Safe Deposit Box Search
- Stocks & Bonds
- DMV\*
- Credit Reports
- Complete Assets
- Marriage Index
- Death Index
- National Death Index
- Real Property
- Notices of Default
- Liens & Judgements
- Bankruptcies
- Social Security
- Contractor's License
- FAA, Airmen Directory
- Felonies/Misdemeanors
- State Prisoners
- Federal Prisoners
- Superior Court Misdemeanors
- Superior Courts, both
- Criminal Background
- Civil Background
- Unlisted Address
- Unlisted Beepers
- Unlisted Phone
- Military Locator
- P.O. Box Search
- Neighbor-Nearbys

\*LEGAL REQUIREMENTS AND/OR  
RESTRICTIONS APPLY

**Member of:**

- California Association of  
Licensed Investigators

12/23/10 AT 1:25 P.M.

Rosette Associates  
193 Blue Ravin Rd.  
S; Suite 255  
Folsom, CA 95630  
Attn: Rick Armstrong/Nicole St. Germain

Re: Yakama Dixie/ Calif. Valley Miwok Tribe

**DECLARATION OF PERSONAL SERVICE**

On this date, I drove a round trip distance of 83 miles and met Yakima at his home. His home is located at 11178 Sheep Ranch Rd. Sheep Ranch, CA. 95250. He was racking his front yard. After identifying myself to him; he recalled my role as his defense investigator when he has been charged with brandishing a weapon, about 16 years ago in Calaveras county.

We renewed ole acquaintances and I explained that I was *personally handing him this letter* which was in the form of a PUBLIC NOTICE, explained when he should appears and where . *The time of the presentation of the letter to him was exactly 11:26 A.M. Dec. 23, 2010.*

I then handed him two copies, one for him and one should he need to have someone explain it to him further.

I declare under penalty of the laws of the State of California that the foregoing is true and correct.

Sincerely,

Al Costa,   
State License P.I.-7718

*We turn mysteries into evidence*

**A PROFESSIONAL SERVICE ORGANIZATION**

## **CALIFORNIA VALLEY MIWOK TRIBE**

10601 N. Escondido Pl., Stockton, CA 95212 Ph: (209) 931.4567 Fax: (209) 931.4333

<http://californiavalleymiwoktribe-nsn.gov>



December 30, 2010

### **REMINDER NOTICE**

**TO: ALL FEDERALLY-RECOGNIZED ENROLLED MEMBERS OF THE  
CALIFORNIA VALLEY MIWOK TRIBE**

**Special Meeting of the General Council  
Of the California Valley Miwok Tribe  
January 7, 2011 at 10:00 a.m.**

**TO BE HELD AT 10601 N. ESCONDIDO PLACE,  
STOCKTON, CALIFORNIA 95212**

The purpose of this notice is to provide a reminder of the Special Meeting of the General Council of the California Valley Miwok Tribe to be held on January 7, 2011 at 10601 N. Escondido Place, Stockton, California 95212.

Notice of this Special Meeting issued and duly served on Thursday, December 23, 2010. This reminder is provided to help ensure attendance and involvement in the upcoming meeting.

In light of correspondence from the Assistant Secretary of Indian Affairs at the United States Department of Interior dated December 22, 2010 rescinding previous letters from the Bureau of Indian Affairs ("BIA") that challenged the authority, leadership, and organizational status of the Tribe, the Special Meeting has been called with the requisite fifteen (15) days notice required by General Council Resolution #GC-98-01 for purposes of having the four (4) enrolled adult members, **Sylvia Burley; Yakima Dixie; Anjelica Paulk; and Rashel Reznor**, elect Tribal Officers, including but not limited to a Chairperson and a Secretary/Treasurer, pursuant to General Council Resolution #GC-98-01, to assist in administering the daily governmental affairs/operations of the Tribe.

If you need transportation to ensure your attendance and involvement in the upcoming Special Meeting, please contact (480) 242-9810 for further assistance.



124 Tidwall Street  
Post Office Box 1025  
Sonora, CA 95370

209 / 532-0660  
FAX 209 / 532-0666  
1 800 727-0660

E-Mail:  
acostapi@mlode.com

**INVESTIGATIONS:**

- EAST & WEST ASSOC.
- P.I. 7718
- Criminal Defense
- Trial Preparation
- Civil Investigations
- Asset Investigations
- Missing Persons
- Business Owners
- Liability
- Surveillance
- Process Service

**INFORMATION PROVIDER:**

- CALIFORNIA SEARCH PLUS
- P.I. 7718

- Providing Searches, I.e.
- Bank Search
- Business Bank Search
- Business Credit
- Safe Deposit Box Search
- Stocks & Bonds
- DMV\*
- Credit Reports
- Complete Assets
- Marriage Index
- Death Index
- National Death Index
- Real Property
- Notices of Default
- Liens & Judgements
- Bankruptcies
- Social Security
- Contractor's License
- FAA, Airmen Directory
- Felonies/Misdemeanors
- State Prisoners
- Federal Prisoners
- Superior Court Misdemeanors
- Superior Courts, both
- Criminal Background
- Civil Background
- Unlisted Address
- Unlisted Beepers
- Unlisted Phone
- Military Locator
- P.O. Box Search
- Neighbor-Nearbys

\*LEGAL REQUIREMENTS AND/OR  
RESTRICTIONS APPLY

**Member of:**

- California Association of  
Licensed Investigators

12/30/10 at 2:51 P.M.

Rosette Associates  
193 Blue Ravin Rd.  
S; Suite 255  
Folsom, CA 95630  
Attn: Rick Armstrong/Nicole St. Germain

Re: Yakama Dixie/ Calif. Valley Miwok Tribe

**DECLARATION OF PERSONAL SERVICE  
of REMINDER NOTICE TO APPEAR**

On this date, I drove a round trip distance of 83 miles and met Yakima at his home. His home is located at 11178 Sheep Ranch Rd. Sheep Ranch, CA. 95250. He hobbled to the front gate and explained that he had stepped on a nail and was injured. I explained that I was *personally handing him this REMINDER NOTICE* which I then explained and read to him, i.e., when he should appears and where .  
*The time of the presentation of the letter to him was exactly 2:51 P.M. on 12/30/10*  
I then handed him two copies, one for him and one should he need to have someone explain it to him further.

I declare under penalty of the laws of the State of California that the foregoing is true and correct.

Sincerely,

Al Costa,  
State License P.I.-7718

*We turn mysteries into evidence*

**A PROFESSIONAL SERVICE ORGANIZATION**